## TENNESSEE MARCHING BAND STATE CHAMPIONSHIP: DIV. 1

## MEAL DEALS 2017 PRE-ORDER FORM

- 1. Select the meal deal options needed for your band (beverages are included with the meal).
- 2. Select the meal deal distribution option and time.
- 3. Submit your order via email no later than October 9, 2017 tnmarchingbandstatechampions@gmail.com
- 4. Make check payable to "Riverdale HS Band Boosters" and submit payment during check-in on the day of the event. (Please submit one check per band)
- 5. Please remember to bring your master order list to ensure the meals are properly distributed to each student.
- 6. Contact *tnmarchingbandstatechampions@gmail.com* if you have any guestions.

nt of contact:	Primary Name:Secondary Name:				one:	
son signing be	elow certifies that the items ordered wi	ll be pa	id in full ı	no later than	the day of the	champions
	Band Director or Authorized Represer	ntative			Da	te
CK-UP or DELIV	ERY and TIME					
`	Location: Gymnasium Concessions Stan TO BUS	d – just	inside the	e door entran	ce – near regis	stration ten
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